| | neral report and committee in to update information | nformation, must be | signed and sub | mitted along with ot | ner detailed forms. |
|---|---|----------------------------------|--------------------|------------------------------------|---|
| 1. Committee Infor | mation | | | | |
| a. Full Name | | | | | c. ID Number |
| The Committee to I | Elect Keith Miller | | | | 6BC9DD |
| | lude City, State and Zip Code) | | | | d. Date Filed |
| 318 Scotland Drive Kings Mountain, N | C 28086 | | | | 01/14/2024 |
| Kings Woundari, W | C 20000 | | | | e. Phone Number |
| | | | | | 704.477.5354 |
| 2. Report Year | 3. Period Start Date (mm/d | ld/yy) 4. Period l (mm/dd/yy) | End Date | 5. Treasurer Full | Name |
| 2023 | 10/24/2023 | 12/3 | 1/2023 | Keith Miller | |
| 6. Type of Commit | tee (Check One) | 9. Type of Report | | ly one type of report | |
| Candidate Camp | aign Party | Municipal | State/C | | Referendum |
| PAC | Referendum | Organizational | | Organizational | Organizational |
| Independent Expenditure Legal Expense F | Joint Fundraiser | Thirty-five day | , | Quarterly | Pre-referendum |
| 7. Type of Fund | (if applicable, check one) | Pre-primary | | First | Final |
| Booster Fund" | | Pre-election | | Second | Supplemental Final |
| Building Fund | | Pre-runoff | | Third | Annual |
| | | Semi-annual | | Fourth | Special |
| | | Mid Year | | Semi-annual | |
| Other: | | Year End | | Mid Year | 10. Special Report Name |
| | | Final | | Year End | |
| 8. Number of Fund | raisers this Report | Special | | Final | |
| | | | | Special | |
| 11. Account Inforn | nation | | 11. Account | | |
| a. Financial Institution | | | a. Financial Inst | itution Full Name | CLEVELAND COUNTY |
| Alliance Bank & Ti | | | h Daymaga | | e. Account CON 22 24 AMB: 0 |
| b. Purpose | c. Account Code | | b. Purpose | | C. Account conc — |
| All campaign expenses | 1 | | | | |
| | d. Period Begin Balance | | | | d. Period Begin Balance |
| | \$ 4879.90 | | | | \$ |
| CERTIFICATION | | | | | |
| the NC General Stat | mmittee or Fund is in complicates and that no funds are conditional to the correct and that I have been | mmingled with prob | ibited or other | non-disclosed funds. Elections. | & 22D-22M of Chapter 163 of I further certify that this report |
| Keith Mille | | | Atroc | | 01/14/2024 |
| | Printed Name of Signer | S | ignature of Appoin | ted Treasurer | Date |
| FOR OFFICE USE | ONLY CO 11.2 | U | $\sim $ | | Delivery Method |
| Date Received: | 911/100 | Employee: | CP | | Normal Mail Registered Mail |
| Date Postmarke | | Employee: | | | Hand Delivered Electronically Filed |
| Date Scanned: | | Employee: | | | Signer has not received mandatory training |
| Date Data Ente | red: | Employee: | | | |
| Please Note: Th | | an of books informat | tion, or account | information. | ess, treasurer, assistant treasurer, |

Amendment

Yes

No

Disclosure Report Cover

Amendment No

Detailed SummaryUse this form to summarize all disclosure reporting forms and to total monetary information.

| Use this form to summarize all disclosure reporting forms and to to 1. Committee Full Name (and Fund if applicable) 2. Typ | e of Report | | | 23: 31: 51: 51: 51: 51: 51: 51: 51: 51: 51: 5 | umber |
|--|--------------------------|-----|-----------------|---|----------------|
| The Committee to Elect Keith Miller Munic | cipal | | | 6BC9D | D |
| Year | | | Total this | | Total this |
| Start of Election Cycle: January 1, 202 | 23 | | eporting Period | | Election Cycle |
| 4) Cash on Hand at Start | eggan nagaran kanan maga | \$ | 4879.90 | \$ | 0 |
| 10002101E115 | | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | 4555.40 | \$_ | 9698.18 |
| 6) Contributions from Individuals | (CRO-1210) | \$ | 4755.43 | \$ | 9098.18 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | | \$ | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | | \$ | |
| 9) Loan Proceeds | (CRO-1410) | \$ | | \$ | 200.00 |
| 10) Refunds/Reimbursements To the Committee | (CRO-1240) | \$ | | \$ | |
| 11) Other Receipt Sources | | ф | | ¢ | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | | \$ | |
| 11b) Contributions from Not-for-Profit Organizations | (CRO-1250) | \$ | | \$ | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | | \$ | |
| 11d) Legal Expense Fund – Other Sources | (CRO-1270) | \$ | | \$ | |
| 11 e) Exempt Purchase Price Sales | (CRO-1265) | \$ | | \$ | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d a | nd 11e) | \$ | 4755.43 | \$ | 9898.18 |
| CENTRES OF PUBLICS | | | | | |
| 13) Disbursements | | | 0000.04 | | 2544.80 |
| 13a) Operating Expenditures | (CRO-1310) | \$ | 2282.04 | \$ | 2544.89 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | | \$ | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$_ | | \$ | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | | \$ | |
| 15) Loan Repayments | (CRO-1420) | \$ | 200.00 | \$ | 200.00 |
| 16) Refunds/Reimbursements From the Committee | (CRO-1320) | \$ | 2110.45 | \$ | 2110.45 |
| 17) In-Kind Contributions | (CRO-1510) | \$ | 4228.18 | \$ | 4228.18 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and | nd 17) | \$ | 8820.67 | \$ | 9083.52 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract lin | ne 18) | \$ | 814.66 | \$ | 814.66 |
| | | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | | | |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ | | | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$_ | | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | | | |
| 25) Administrative Support | (CRO-1710) | \$ | | \$ | |
| 26) Forgiven Loans | (CRO-1440) | \$ | | \$ | |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | 1500.00 | \$ | |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | | \$ | |

| Contributions fr | om Individuals |
|------------------|----------------|
|------------------|----------------|

| | An | endment | | |
|---|----|---------|-------------|----|
| , | | Yes | \boxtimes | No |

| Contributions from Individuals | | _ | <u>1 </u> | _ | | *************************************** | |
|---|---------------------------|----------|--|-------|-----------|---|---|
| Ise this form to report individual contributions ov | \$50 or contributions und | der \$50 | if form C | RO 12 | 05 is not | t use | i |

| The Com- | ACCOUNT TO THE PARTY OF | and Fund it applicat | ile) | A series (Albert 1994) | | -2.31D.Numl | ber | Section in the section of |
|---|---|---|---------|---|---------------------------------|---------------------------------|--|---------------------------|
| THE COMI | mittee to Elect Kei | th Miller | | | | | 6BC9DD | |
| 3. Contri | butor Informatio | Ü-, | | Add Rem | ove | Section . | | 4 - 1 - 2 |
| Carlo Charles Sent Acres 1844 Sent Charles | ne, Mailing Address & | | | b. Job Title/Profession | | d. Comments | | |
| | city, state, & zip) | | | Financial Advisor | | | | |
| Keith Mil | ler | | | Investments | | | | |
| 318 Scotl | | | | c. Employer's Name/Spe | | | | |
| | ountain, NC 28086 | | | AIM Reinvestments | , LLC | | | |
| 704-477-5 | | | | | | e. Election Su | m to Date | |
| | | | | | | \$ | 2958.45 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-K | Aind Description | j. Date (mm/dd/yy | yy) | k. Amount | |
| | 1 | credit car | posta | age | 10/31/20 |)23 | \$ | 926.24 |
| | 1 | credit car | posta | age | 11/02/2 | 023 | \$ | 93.46 |
| | 1 . | credit car | webs | site | 11/11/2 | 023 | \$ | 116.00 |
| 3. Contri | butor Informatio | $\mathbf{n}^{t} = \{t_{i,j}, t_{i,j}^{t_{i,j}}\}$ | | Add 🗐 Rem | ove seems | | | 100 |
| The second second second | ne, Mailing Address & | | | b. Job Title/Profession | | d. Comments | i | |
| | city, state, & zip) | | | Real Estate | | | | |
| R. Dean I | | | | | | | | |
| 5615 Pott | | | | c. Employer's Name/Spe | | | | |
| Matthews, NC 28104 | | | | R. Dean Harrell Co. | | | | |
| 704-870-4 | | | | | | e. Election Su | ım to Date | |
| | | | | | | \$ | 1500.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-K | Kind Description | j. Date (mm/dd/yy | уу) | k. Amount | |
| | | | | | | | | |
| | 1 | check | | | 11/06/20 |)23 | \$ | 1500.00 |
| | 1 | check | | | 11/06/20 |)23 | \$ | 1500.00 |
| | 1 | check | | | 11/06/20 |)23 | | 1500.00 |
| | 1 ibutor-Informatio | | | Add Rem | |)23 | \$ | 1500.00 |
| ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐ | | n | | Add Ren | | d. Comments | \$ | 1500.00 |
| 3. Contri | butor Informatio | n | | | | | \$ | 1500.00 |
| 3. Contri | ibutor Informatione, Mailing Address & city, state, & zip) | n | | b. Job Title/Profession Real Estate | ove | | \$ | 1500.00 |
| 3. Contri a. Full Nan (include Joe Cham 405 West | ibutor Informatione, Mailing Address & city, state, & zip) apion t Mountain Street | n Phone | | b. Job Title/Profession Real Estate c. Employer's Name/Spe | ove | | \$ | 1500.00 |
| 3. Confr) a. Full Nan (include Joe Cham 405 West Kings Mo | ibutor Informatione, Mailing Address & city, state, & zip) apion t Mountain Street ountain, NC 28086 | n Phone | | b. Job Title/Profession Real Estate | ove | d. Comments | \$ \$ | 1500.00 |
| 3. Contri a. Full Nan (include Joe Cham 405 West | ibutor Informatione, Mailing Address & city, state, & zip) apion t Mountain Street ountain, NC 28086 | n Phone | | b. Job Title/Profession Real Estate c. Employer's Name/Spe | ove | | \$ \$ | 1500.00 |
| 3. Contri a. Full Nan (include Joe Charr 405 West Kings Mo 704-201- | ibutor Informatione, Mailing Address & city, state, & zip) apion t Mountain Street ountain, NC 28086 | à Phone | i. In-k | b. Job Title/Profession Real Estate c. Employer's Name/Spe | ove | d. Comments e. Election St | \$ \$ s | |
| 3. Contri a. Full Nan (include Joe Cham 405 West Kings Mo | ibutor Informatione, Mailing Address & city, state, & zip) apion t Mountain Street ountain, NC 28086 | n Phone | i. In-k | b. Job Title/Profession Real Estate c. Employer's Name/Speretired | ecific Field | d. Comments e. Election Se \$ | \$ s s s s s s s s s s s s s s s s s s s | |
| 3. Contri a. Full Nan (include Joe Charr 405 West Kings Mo 704-201- | butor Informatione, Mailing Address & city, state, & zip) repion t Mountain Street countain, NC 28086 8945 g. Account Code | h. Form of Payment | i. In-k | b. Job Title/Profession Real Estate c. Employer's Name/Speretired | ccific Field j. Date (mm/dd/yy | d. Comments e. Election Se \$ | \$ s um to Date 250.00 k. Amount | |
| 3. Contri a. Full Nan (include Joe Charr 405 West Kings Mo 704-201- | butor Informatione, Mailing Address & city, state, & zip) repion t Mountain Street countain, NC 28086 8945 g. Account Code | h. Form of Payment | i. In-k | b. Job Title/Profession Real Estate c. Employer's Name/Speretired | ccific Field j. Date (mm/dd/yy | d. Comments e. Election Se \$ | \$ s s s s s s s s s s s s s s s s s s s | |
| 3. Contri a. Full Nan (include Joe Charr 405 West Kings Mo 704-201- | butor Informatione, Mailing Address & city, state, & zip) repion t Mountain Street countain, NC 28086 8945 g. Account Code | h. Form of Payment check | i. In-k | b. Job Title/Profession Real Estate c. Employer's Name/Speretired | ccific Field j. Date (mm/dd/yy | d. Comments e. Election Se \$ | \$ s s s s s s s s s s s s s s s s s s s | |

| Contributions from Individual | dividual | Ind | from | ons | ntrihuti | $\mathbf{C}_{\mathbf{A}}$ |
|-------------------------------|----------|-----|------|-----|----------|---------------------------|
|-------------------------------|----------|-----|------|-----|----------|---------------------------|

| | | | | Amer | ndment | | |
|----|---|----|----|------|--------|-------------|----|
| Pg | 2 | of | 3_ | | Yes | \boxtimes | No |

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| 1. Commi | ittee Full Name (2 | and Fundsit applicab | le) | September 10 m | | .2. ID Num | ber | |
|--|--|---------------------------------------|--|-------------------------|---|-------------------|------------|---------|
| | mittee to Elect Kei | | _ | | | | 6BC9DD | |
| | butor Informatio | | | Add Reme | ove | 15202 | | |
| CANADA CONTRACTOR STATES | ne, Mailing Address & | ···· | | b. Job Title/Profession | | d. Comments | i | |
| | ie, Mailing Address & city, state, & zip) | | Ì | Real Estate | | | - | |
| Louis Mon | | · · · · · · · · · · · · · · · · · · · | | | Ì | 1 | | |
| | | | l | c. Employer's Name/Spec | cific Field | 1 | | |
| | nurst Drive | | | self-employed | | 1 | | ļ |
| _ | ountain, NC 28086 | , | ŀ | - serr-empioyeu | | e. Election St | ım to Date | |
| 516-204-2 | 2104 | | ŀ | | Ì | | | |
| | | | I | | Ťį | \$ | 250.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-K | Kind Description | j. Date (mm/dd/yyy | yy) | k. Amount | |
| 1101 | g. Account Code | check | 1 | - | 11/06/20 | | \$ | 250.00 |
| | | | + - | | | | \$ | |
| | | | - | | | | | |
| | | | | | | | \$ | |
| SOCIETA PROPERTY OF THE PROPER | ibutor Informatio | | | Add Rem | ove | | | |
| | ne, Mailing Address & | & Phone | | b. Job Title/Profession | | d. Comments | <u> </u> | |
| (include | city, state, & zip) | | | Real Estate | ı | | | |
| Marvin B | iddix | | | | | 1 | | |
| | Grove Road | | | c. Employer's Name/Spe | cific Field | | | |
| | ountain, NC 28086 | ົາ | | Remax | | | | |
| 704-739- | | | | | | e. Election S | um to Date | |
| . , ., ., ., ., | | | | | | \$ | 250.00 | |
| f Dui- | g Account Cal | h. Form of Payment | i In T | Kind Description | j. Date (mm/dd/yy | L | k. Amount | |
| f. Prior | g. Account Code | | + ·· ································· | coer spuon | · · · · · · · · · · · · · · · · · · · | | | 250.00 |
| Ш | 1 | check | | | 11/11/20 | UZ3 | \$ | 250.00 |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| 3: Contri | ibutor Informatio | ů. | | Add Rem | ove A | | | 1000 |
| a. Full Nam | ne, Mailing Address & | & Phone | - | b. Job Title/Profession | | d. Comment | S | |
| | city, state, & zip) | | | Retail | | | _ | |
| Tim Plon | | | | | | 1 | | ! |
| 136 Appi | ian Way | | | c. Employer's Name/Spe | cific Field | 1 | | |
| Shelby, N | | | | Plonk Tire | | | | |
| 704-472- | | | | | | e. Election S | um to Date | |
| | • | | | | | \$ | 100.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-K | Kind Description | j. Date (mm/dd/yy | уу) | k. Amount | |
| | 1 | on-line | | | 11/06/20 | 023 | \$ | 100.00 |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| 4. Total | l only this Rag | Partition of the second | | | August 18 | \$ | | 600.00 |
| 5. Total | Lof ALL CRO | 21210 Pages | | | | \$ | | 4755.43 |
| (This lin | e must be on line 6 at | Detailed Summary Page C | RO-1100 | | | • | | |

| | | | | Amendment |
|--------------------------------|----|----|----|-------------|
| Contributions from Individuals | Pg | _3 | of | 3_ Yes 🔀 No |

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| 3. Contributor Information a. Full Name, Mailing Address & Phone (include city, state, & zip) c. Employer's Name/Specific Field f. Prior g. Account Code h. Form of Payment i. In-Kind Description g. Account Code h. Form of Payment s 4. Total only this Page S 1269.73 | 1. Commi | ttee Full Name (a | ind Fond it applicab | le) | | The second second | .2. ID Numl | | |
|--|--|--|----------------------|----------------------------|---|--|----------------|--|---------|
| Delta Del | The Comm | nittee to Elect Keit | th Miller | | | 6BC9DD | | | |
| 5. Joh Trick-Profession | 3. Contrib | outor Information | j | | Add Remo | ove 4 | | | |
| Accountant Ac | | | | | b. Job Title/Profession | d. Comments | | | |
| Darrel Keller 105 S. City Street Keller CPA CPA Keller CPA C | | | | | Accountant | | | | |
| C. Employer's Name/Specific Field Keller CV S. 74.73 S. 74 | | | | | | | | | |
| Registration Section | | | | j | c. Employer's Name/Spe | cific Field | | | |
| C. Election Sum to Date S. 74,73 S. 74,73 | | | | | | | | | |
| S | | | | | Itoliox of Ixonia === | | e. Election Su | m to Date | |
| Prior Prio | 704-739-0 | 771 | | | | | | | |
| Prior S. Account Code N. Form of Payment N. | | | | | | | \$ | 74.73 | |
| | f. Prior | g. Account Code | h. Form of Payment | i. In-K | ind Description | j. Date (mm/dd/yy | yy) | k. Amount | |
| | | 1 | | bann | er | 10/25/20 | 023 | \$ | 74.73 |
| Add Remions Add Regal Graphic Regal Graphics Add Regal Graphics | | | | | | | | \$ | |
| A. Full Name, Mailing Address & Phone (include city, state, & zip) Full Profession Field Fiel | | | | | | | | \$ | |
| A. Full Name, Mailing Address & Phone (include city, state, & zip) Figure 1 | | | | | Aaa Dibaa | in the second second | | | |
| Graphic Design | COLUMN TO SERVICE STATE OF THE | A CONTRACTOR OF THE PARTY OF TH | | A Part Section | | UNU STATE OF | d Comments | la de la constanta de la const | |
| Reg Alexander 104 East Gold Street | | | : Phone | | | | u. Comments | | |
| 1 | | | | | Graphic Design | | | | ŀ |
| Regal Graphics Rega | Reg Alexa | ander | | | | | | | |
| C. Election Sum to Date | 104 East (| Gold Street | | | | ecific Field | | | |
| Common C | Kings Mo | untain, NC 28086 | | | Regal Graphics | | | | |
| S 1195.50 | _ - | | | | | | e. Election Su | ım to Date | |
| | , , , , , , , , | | | | | | \$ | 1195.50 | |
| 1 | f Prior | g Account Code | h. Form of Payment | i. In-K | ind Description | i. Date (mm/dd/yy | yy) | k. Amount | |
| 1 | 1.11.01 | | 2 0 0. 1 43 | | | | | \$ | 550.00 |
| 1 Printing svcs 10/25/2023 \$ 95.00 3 Contributor Information Add Remove | | 1 | | | | | | | |
| 3. Contributor Information a. Full Name, Mailing Address & Phone (include city, state, & zip) c. Employer's Name/Specific Field f. Prior g. Account Code h. Form of Payment i. In-Kind Description g. S 4. Total only this Page s 1269.73 | | 1 | | Print | ing svcs | 10/25/2 | 2023 | \$ | 550.00 |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) c. Employer's Name/Specific Field c. Employer's Name/Specific Field p. Date (mm/dd/yyyy) | | 1 | | Print | | | 2023 | \$ | 95.00 |
| (include city, state, & zip) c. Employer's Name/Specific Field c. Employer's Name/Specific Field e. Election Sum to Date s f. Prior g. Account Code h. Form of Payment i. In-Kind Description j. Date (mm/dd/yyyy) k. Amount \$ \$ 4. Total only this Page \$ 1269.73 | 3. Contri | butor Informatio | n - Paris | | Add Ren | love | | | |
| c. Employer's Name/Specific Field c. Election Sum to Date show that the show th | a. Full Nam | e, Mailing Address & | z Phone | | b. Job Title/Profession | | d. Comments | | |
| f. Prior g. Account Code h. Form of Payment i. In-Kind Description j. Date (mm/dd/yyyy) k. Amount \$ \$ 4. Total only this Page \$ \$ 1269.73 | (include | city, state, & zip) | | | | | | | |
| f. Prior g. Account Code h. Form of Payment i. In-Kind Description j. Date (mm/dd/yyyy) k. Amount \$ \$ 4. Total only this Page \$ \$ 1269.73 | | | | | | | | | |
| S S S S S S S S S S | | | | | c. Employer's Name/Spe | ecific Field | | | |
| S S S S S S S S S S | | | | | | | e Flection St | ım ta Date | |
| f. Prior g. Account Code h. Form of Payment i. In-Kind Description j. Date (mm/dd/yyyy) k. Amount \$ \$ 4. Total only this Page: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | | | | |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | | | | |
| □ | f. Prior | g. Account Code | h. Form of Payment | i. In-K | and Description | j. Date (mm/dd/yy | уу) | k. Amount | |
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| 4. Total only this Page \$ 1269.73 | | | | | | | | \$ | |
| 5 Total of ALL CDA 1940 Dogov | | | | | | | | \$ | |
| 5 Total of ALL CDO 1980 Dance | 4. Total | only this Pag | | | n 198 _{1 e} Santa de 1888 e en 1888 | | \$ | - | 1269.73 |
| (This line must be on line 6 of Detailed Summan Page CRO-1100). | 5. Total | of ALL CRO | 1210 Pages | | | | \$ | | 4755.43 |
| | NO SECURE ALTONOMY AND ADMINISTRATION OF THE PERSON NAMED IN COLUMN TWO | THE PERSON OF TH | | 1.11 (1.22) 1.12 (1.24) | | | | | |

| D | is | h | ur | S | em | ení | ts |
|---|----|---|----|----|----|-----|----|
| v | 12 | v | uı | Э, | | ~ | ~ |

Pg <u>1</u> of <u>2</u>

| Amendment | | |
|-----------|-------------|---|
| Yes | \boxtimes | N |

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

| | ill Name (and Fund | | (Xi | | | | 2, ID Number |
|-------------------------------------|--|--|--|-----------------------------|-------------|--|---|
| The Committee t | to Elect Keith Miller | ſ | | | September 1 | | 6BC9DD |
| 3. Type of Disbu | rsement (Pleas | se use separate Cl | RO | 21310 forms for each t | typ | (e/of Dishuseme | E. A. D. C. T. |
| Operating Ex | | Contributions to Cano | dida | ates/Political Committees | | Coor | rdinated Party Expenditures |
| 4. Payce Informa | | | Ā | dd 🗐 | | Remove | |
| a. Full Name, Mailin | | | - | Coordinated Committee N | Nan | ne | d. Comments |
| (include city, state, & | - | | T. | | | | |
| Community First | | | 1 | | | | |
| - | . www. | ł | - | Level Registered (Specify) | | | |
| KM Herald | Stuart | } | ر. | Federal Federal | | County: | |
| 502 N. Lafayette | | | ۱Ł | | | Municipality: | e. Election Sum to Date |
| Shelby, NC 2815 | οU | ŀ | L | State | | | |
| 704-484-1047 | | | | | _ | | \$ 378.00 |
| f. Account Code | g. Form of Payment | h. Purpose Code | | i. Date (mm/dd/yyyy) | 1 | j. Amount | k. Required Remarks |
| 1 | check | A | | 11/09/2023 | | \$189.00 | Ad |
| | | | _ | | + | \$ | |
| | | | | | | | |
| 4. Payee Inform | | | 24-0-A-MOD | dd E | | Remove *. * | d Comments |
| a. Full Name, Mailir | ng Address & Phone | | b. | . Coordinated Committee N | Nan | ne | d. Comments |
| (include city, state, & | | | | | | Ì | |
| Anthony Franco | ois | | \vdash | | | | |
| 105 Maple Crest | | İ | c. | Level Registered (Specify) |) | | |
| Kings Mountain | | İ | ΙT | Federal | _ | County: | |
| 267-408-2229 | | Ì | Ē | State | _ | Municipality: | e. Election Sum to Date |
| | | | | | | | \$ 40.00 |
| f. Account Code | g. Form of Payment | h. Purpose Code | <u>-</u> | i. Date (mm/dd/yyyy) | 1. | j. Amount | k. Required Remarks |
| 1. Account Code | check | A | | 11/23/2023 | + | \$40.00 | Video product |
| | | | | | + | · | |
| | | | | | 9800- | \$ | |
| 4. Payee Inform | ation | | C. C. C. C. C. C. C. C. C. C. C. C. C. C | | | Remové | April March 1981 |
| | ng Address & Phone | | b. | . Coordinated Committee N | Nan | me | d. Comments |
| (include city, state, | • | i | Γ | | _ | | |
| Regal Graphics | | | | | _ | | |
| 104 East Gold S | treet | ì | c. | Level Registered (Specify) |) | | |
| Kings Mountain | | i | Ī | Federal | | County: | |
| 704-739-3838 | ,= =0000 | i i | | State | | Municipality: | e. Election Sum to Date |
| , UT-1J7-3038 | | i | ۲ | | | · ···································· | |
| | | | | | _ | | \$ 1798.74 |
| f. Account Code | g. Form of Payment | h. Purpose Code | _ | i. Date (mm/dd/yyyy) | \Box | j. Amount | k. Required Remarks |
| 1 | check | В | - | 10/25/2023 | 1 | \$1798.74 | Flyers Banners, signs |
| , | | | | | \dashv | \$ | .,,-6 |
| | | | Total Control | | No. | - | ф 2027.5 |
| 5. Total only thi | | The state of the s | | | | | \$ 2027.74 |
| | CRO-1310 Pages | _ | - | | | | |
| (This line goes in | line 13a of Detailed Sum | | | | y. | | \$ 2282.04 |
| (This line goes in | line 13b of Detailed Sum | nmary Page CRO-1100 | 0 if | Contrib to Candidates/Polit | | | |
| (This line goes in | line 13c of Detailed Sum | ımary Page CRO-1100 | 0 if | Coordinated Party Expendi | | | |
| | es (List detailed ex | | | | | _ | |
| A* - Media E - Salaries I - Postage | B* - Printing F* - Equipment J - Penalties | C* - Fund | drai cal l | i ising Party | | | er Candidate Public Office Expenses n to Legal Expense Fund |
| O* - Other | e detailed explanati | | -constraint | _ | | | |

| Di | sh | ur | se | m | en | ts |
|----|----|----|----|---|----|----|
|----|----|----|----|---|----|----|

Amendment No Yes

U

| Ise this form to report expenditures from the committee for; operating expenses, contributions to cand | idate/pontie | ·ai |
|--|--------------|-----|
| ommittees and coordinated party expenditures. | | |

| 1. Committee Er | ill Name (and Fund | l if applicable) | | | 1 | The state of the state of | | 2. TD Number |
|--|--|-------------------------------------|--|-------------------------|--|---------------------------|---------------------|--------------------|
| The Committee t | to Elect Keith Miller | r | | | 1000 | | 600 | 6BC9DD |
| 3, Type of Disbu | rrsement (Pleas | se use separate Cl | RO- | 1310 forms for ea | teh ty | pe of Disburseme | nt.) | |
| Operating Ex | | Contributions to Can | didat | tes/Political Committee | es | Coor | rdinated I | Party Expenditures |
| 4. Payee Inform | | | | dd a tagairth | | Remove | encal parase in a 1 | |
| | ng Address & Phone | | COURSE DE PRO- | Coordinated Commit | Communication of the Contraction | | d. Com | ıments |
| · · | | • • | <u> </u> | | | | | <u> </u> |
| (include city, state, & | w eith) | | 1 | | | | | |
| Anedot Inc. | ste 1770 | l | <u> </u> | Level Registered (Spe | cifv) | | | |
| 1340 Poydras St | | } | <u> </u> | Federal | | County: | | |
| New Orleans, LA | A /0112 | İ | | ₫ | 7 | Municipality: | e Flore | tion Sum to Date |
| 855-955-4595 | | ŀ | _ | State | <u> </u> | winnerpanty: | | Small TO EMED |
| 1 | | l | | | | 1 | \$ | |
| 6 4 | g Form of P | h. Purpose Code | Щ | i. Date (mm/dd/yyyy |) | j. Amount | | uired Remarks |
| f. Account Code | g. Form of Payment | | -+ | | | | | ent proc |
| 1 | debit | C | | 11/01/2023 | | \$4.30 | fee | F = = - |
| | <u> </u> | | -+ | | | + | 100 | |
| 1 | l l | | | • | | \$ | 1 | |
| A Dove T | ation | | A | did . | | Remove. | | |
| 4. Payee Inform | | | Service Control | Coordinated Commit | ttee No | | d. Com | aments |
| i ' | ng Address & Phone | 1 1 | · | | 149 | | | |
| (include city, state, o | | | 1 | | | 1 | 1 | |
| Sink Law PLLC | | i | - | Level Dociston 3 00 | eife) | | ļ | |
| 804 Hawthorne | | ı | c. | Level Registered (Spe | П | Country | ļ | |
| Shelby, NC 281 | 50 | ı | | Federal | 님 | County: | A 237 | tion Sum to Date |
| 704-661-1773 | | ı | ــــــــــــــــــــــــــــــــــــــ | State | <u> Ц</u> | Municipality: | e. Elec | ction Sum to Date |
| | | i | | | _ | | \$ 25 | 50.00 |
| f. Account Code | g. Form of Payment | h. Purpose Code | | i. Date (mm/dd/yyyy | <u>')</u> | j. Amount | | uired Remarks |
| 1 | check | 0 | | 12/12/2023 | | \$250.00 | Legal | l svcs. |
| | | | - | | | | | |
| ! | Į. | ļ | | | | \$ | l | |
| 4. Payee Inform | ation | | A | dd | | Removes | | |
| | ing Address & Phone | | STATE OF THE PARTY. | Coordinated Commi | | | d. Com | nments |
| (include city, state, | | | \Box | | | | | |
| state, | ·-F/ | | 1 | | | i | ! | |
| | | | c. | Level Registered (Spe | ecify) | | ļ | |
| 1 | | | <u>=</u> | Federal | $\overline{\sqcap}$ | County: | 1 | |
| | | | - | State | H | Municipality: | e. Elec | ction Sum to Date |
| | | , | 1 | | <u> </u> | | | |
| 1 | • | 1 | | | | İ | \$ | |
| f. Account Code | g. Form of Payment | h. Purpose Code | <u>'</u> | i. Date (mm/dd/yyyy | <i>'</i>) | j. Amount | k. Reg | uired Remarks |
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| | | | | | _ | \$ | | _ |
| 5. Total only th | s Page | | | | | | \$ | 254.30 |
| | is Page CRO-1310 Pages." | | | | 1000 | 7 | | |
| and the second s | line 13a of Detailed Sun | | 0 if ' | Operating Expenses | | | 1 | 2222.04 |
| | line 13a of Detailed Sun | | | | Politic | cal Comm) | \$ | 2282.04 |
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| | es (List detailed by | | | | 31 | | | |
| 7. Purpose Code A* - Media | B* - Printing | <u>репаните соцеан</u> C* - Fund | | | and Civil | D - To Anothe | er Candi | idate |
| A* - Media E - Salaries | B* - Printing F* - Equipment | | | | | | | Office Expenses |
| I - Postage | J - Penalties | K* - Offic | | | | | | gal Expense Fund |
| O* - Other | | | | | 1021000 ···· | | | |
| | e detailed explanat | ionsin required ra | ema | arks/field (k) | a land | | a desired | |

| nendment | | |
|----------|-------------|----|
| Yes | \boxtimes | No |

Loan Repayments
Use this form to report payments on an existing loan.

| 1. Committee Full Name (and | i Fundtif applicable) | | | 2. ID Number |
|------------------------------------|--|--|--|--|
| The Committee to Elect Keith | 6BC9DD | | | |
| | | | | |
| 3. Lender Information | | Add | Remove; | |
| a. Full Name, Mailing Address & Ph | ione | | | b. Comments |
| (include city, state, & zip) | • | | | |
| Keith Miller | | | | |
| 318 Scotland Drive | c. Original Loan Date | | | |
| Kings Mountain, NC 28086 | 07/11/2023 | | | |
| 704-477-5354 | 07/11/2023 | | | |
| 701177 333 . | | | | d. Original Loan Amount |
| | | | | \$ 200.00 |
| | | | | \$ 200.00 |
| e. Remaining Loan Balance | f. Account Code | g. Form of Payment | h. Date (mm/dd/yyyy) | i. Repayment Amount |
| | | | 11/14/2023 | \$ 200.00 |
| \$ 200.00 | 1 | check | 11/14/2023 | \$ 200.00 |
| | | | | \$ |
| \$ | | | | • |
| 3. Lender Information | | Add . | Remove | |
| | hono | L | | b. Comments |
| a. Full Name, Mailing Address & Pl | none | | · | |
| (include city, state, & zip) | <u> </u> | | | |
| | | | | c. Original Loan Date |
| | | | | |
| | | | | |
| | | | | d. Original Loan Amount |
| | | | | u. Oliginai Boan Amount |
| | _ | | | \$ |
| | £ Annual Code | g. Form of Payment | h. Date (mm/dd/yyyy) | i. Repayment Amount |
| e. Remaining Loan Balance | f. Account Code | g. Form of Fayment | n. Date (min/dd/j/j/) | |
| \$ | | | | \$ |
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| | | | | l la la la la la la la la la la la la la |
| 3. Lender Information 👢 📳 | to each out, as applications | Addaga _{la} | Remove | |
| a. Full Name, Mailing Address & P | hone | | | b. Comments |
| (include city, state, & zip) | | | | |
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| | | | | c. Original Loan Date |
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| | | | | d. Original Loan Amount |
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| | | | | |
| e. Remaining Loan Balance | f. Account Code | g. Form of Payment | h. Date (mm/dd/yyyy) | i. Repayment Amount |
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| Ψ | | | | |
| 4. Total only this Page | A CONTRACTOR OF THE PARTY OF | and the first section of the section | ar en al les comments de la comment de la comment de la comment de la comment de la comment de la comment de l La commentación de la commentación de la commentación de la commentación de la commentación de la commentación | \$ 200.00 |
| 5. Total of ALL CRO-1 | 124 Pages | | | |
| | Name of the Control o | | | \$ 200.00 |
| (This line must be on line 15 of D | etaitea Nummary Page CRO=1400) | | The second secon | ě |

Refunds/Reimbursements From the Committee

Pg 1 of 2 Amendment Yes No

| 1. Committee Full N | Name (and Fi | andlif applicable) | 1 2 10 10 | | | · 100 | 2. | ID Number |
|---|--|--|--|-------------------------|---|---------------------------------------|----------------------------|---------------------------------------|
| The Committee to Elect K | Ceith Miller | | | | | | 6B0 | C6DD |
| | | | 6 2 6 6 FW | 1 - | | areans are a subject persons. | | |
| 3. Payee Informatio | A STATE OF THE PARTY OF THE PAR | A CONTRACTOR OF THE PROPERTY O | and the control of the same of | Remove | t Surviv | | Τ., | |
| a. Full Name, Mailing Ad | | | | e of Committee | | B.C | h. C | Original Receipt Date |
| (include city, state, & : | zip) | | $\perp \boxtimes$ | Candidate Referendum | 님 | PAC Party | | 11/02/2023 |
| 318 Scotland Drive | | | a Lev | el Registered (S) | ecify | Party (v) | 1 10 | Priginal Receipt Amount |
| Kings Mountain, NC 2808 | 86 | | F. 1 | Federal | | County: | | <u> </u> |
| 704-477-5354 | 30 | | lΗ | State | \boxtimes | Municipality: | \$ | 93.46 |
| | | | f. Purj | pose Code | | | j. E | lection Sum to Date |
| | | | P | | | | \$ | 93.46 |
| | |] | | | | | ļ . | |
| b. Job Title/Profession | | c. Employer's Name/Specific Field | g. Con | nments | | | | Account Code |
| Investments | | Self employed | | | | | 1 | |
| l. Form of Payment | m. Required F | Damarks | <u></u> | | | n. Date (mm/dd/yy | ~~) | o. Amount |
| Check | | ind payment of postage | | | | | <i>(yy)</i> | |
| | | | | | ******** | 11/13/2023 | | \$ 93.46 |
| 3. Payee Informatio | And the second s | | ld . 🖸 | Remove | | | | |
| a. Full Name, Mailing Ac | | | | e of Committee | _ | | h. C | Original Receipt Date |
| (include city, state, & a | zip) | | $ \boxtimes $ | Candidate | | PAC | | 10/31/2023 |
| Keith Miller | | | لِلل | Referendum | لــــــــــــــــــــــــــــــــــــــ | Party | ļ. <u>.</u> | · · · · · · · · · · · · · · · · · · · |
| 318 Scotland Drive | 26 | | e. Leve | el Registered (Sp | ecity | · · · · · · · · · · · · · · · · · · · | i. Original Receipt Amount | |
| Kings Mountain, NC 2808 704-477-5354 | 36 | | - | Federal State | County: Municipality: | | \$ 926.24 | |
| 7011755- | | | f Purr | f. Purpose Code | | Municipality: | j. Election Sum to Date | |
| | | | P | JUSE Code | | <u> </u> | | |
| | | | | | | | \$ | 1019.70 |
| b. Job Title/Profession | | c. Employer's Name/Specific Field | g. Com | g. Comments | | | k. A | Account Code |
| Investments | | Self employed | | | | | 1 | |
| 1 Farm of Barragent | | | | | - | | <u> </u> | - |
| I. Form of Payment check | m. Required R | The state of the s | | | | n. Date (mm/dd/yy | yyyy) o. Amount | |
| Check | Tennouise m-ki | ind payment of postage | | | | 11/13/2023 | | \$ 926.24 |
| 3. Payee Information | n | Ad | ld 🐪 🔣 | Remove. | | and the second | est i | |
| a. Full Name, Mailing Ad | ldress & Phone | 200.00000000000000000000000000000000000 | Communication Co | e of Committee | | | h. O | Priginal Receipt Date |
| (include city, state, & z | cip) | | | Candidate | | PAC | | |
| Keith Miller | | 1 | | Referendum | | Party | | 11/11/2023 |
| 318 Scotland Drive | - | | e. Leve | l Registered (Sp | ecify | <u> </u> | i. O | riginal Receipt Amount |
| Kings Mountain, NC 2808 704-477-5354 | 6 | 1 | | Federal | Ц | County: | \$ | 116.00 |
| /04-4//-3334 | | ! | f Durn | State | | Municipality: | | le 22 - Come to Data |
| | | 1 | P P | ose Code | - | | J. E. | lection Sum to Date |
| | | | 1 | | | | \$ | 1135.70 |
| b. Job Title/Profession | | c. Employer's Name/Specific Field | g. Com | ments | | | k. A | ccount Code |
| Investments | | Self employed | | | | | 1 | |
| * T | | | | | | | Ĺ, | |
| l. Form of Payment | m. Required R | nd payment of website costs | | | | n. Date (mm/dd/yy | yy) | o. Amount |
| CHECK | Tempuse ii II. | itt paymon of website costs | | | | 11/13/2023 | | \$ 116.00 |
| 4. Total only this Page | — 10.4 T. C. C. C. C. C. C. C. C. C. C. C. C. C. | ALEXAGE TO SELECT THE PROPERTY OF THE PARTY | 10 A | | | Paragraphy (c. | \$ | S 1135.70 |
| | | Manual of the Manual of the Control | Summary | Page CRO-1101 |)) · | an grane and the second | \$ | S 2110.45 |
| L - Returned to Contribu P* - Reimbursement of | | M - Overpayment for Service O* Other | | N - Exceed | ded C | Contribution Limit | | |
| | | equired remarks field (m) | | | | | | |

Amendment **Refunds/Reimbursements From the Committee** \boxtimes Yes No

| Jse t | his | form t | o report | refunds/1 | reimbursements. | including | contributions | returned to | the contributor. |
|-------|-----|--------|----------|-----------|-----------------|-----------|---------------|-------------|------------------|
| | | | | | | | | | |

| 1. Committee Full N | Name (and Fi | undili applicable) | | | Attacked to | 2. | ID Number |
|---|--|--|------------------------------|---------------------|--|-----------------|------------------------------|
| The Committee to Elect K | eith Miller | | | | | 6B0 | C6DD |
| 2 Days Information | | | id - [a] | Remove | 2.5 1.00 | | |
| 3. Payee Informatio a. Full Name, Mailing Ad | ACCUSANCE OF THE PROPERTY OF T | Control of the Contro | CONTRACTOR NO. | e of Committee | | h. (| Driginal Receipt Date |
| (include city, state, & | | | <u>u. 1, p.</u> | Candidate | PAC | 1 | 10/07/2023 |
| Keith Miller | | | | Referendum | Party | | |
| 318 Scotland Drive | | | e. Leve | l Registered (Speci | | i. O | riginal Receipt Amount |
| Kings Mountain, NC 28086 704-477-5354 | | | | Federal State | County: Municipality: | \$ | 974.75 |
| | | | | ose Code | | j. E | lection Sum to Date |
| _ | | | P | | | \$ | 2110.45 |
| b. Job Title/Profession | | c. Employer's Name/Specific Field | g. Com | ments | | k. A | Account Code |
| Investments | • | Self employed | | | | 1 | |
| I. Form of Payment | m. Required I | | | | n. Date (mm/dd/yy | уу) | o. Amount |
| Check | reimburse in-k | ind payment of postage | | | 11/13/2023 | | \$ 974.75 |
| 3. Payee Informatio | n | Au | ido 🌆 | Remove | | | |
| a. Full Name, Mailing Ad | | Berger and Aller and The Control of the Control of | A CONTRACTOR OF THE PARTY OF | e of Committee | | h. (| Original Receipt Date |
| (include city, state, & a | zip) | | | Candidate | PAC | | |
| | | | | Referendum | Party | <u> </u> | |
| | | | e. Level | l Registered (Speci | • | i. O | riginal Receipt Amount |
| | | | | FederalState | County: Municipality: | \$ | |
| | | | f. Purp | ose Code | | j. E | lection Sum to Date |
| | | | | | | \$ | |
| b. Job Title/Profession | | c. Employer's Name/Specific Field | g. Comments | | | k. Account Code | |
| | | | | | | | |
| 1. Form of Payment | m. Required F | Remarks | | | n. Date (mm/dd/yy | уу) | o. Amount |
| | | | | | | | \$ |
| 3. Payee Informatio | n | and the same and the same and the Add | ld 🔝 | Remove | | | and the second of the second |
| a. Full Name, Mailing Ad | | | d. Type | of Committee | | h. C | Original Receipt Date |
| (include city, state, & 2 | cip) | | □ | Candidate | PAC | | |
| | | | | Referendum | Party | | |
| | | | | Registered (Speci | County: | 1. 0 | riginal Receipt Amount |
| | | | = | State | Municipality: | \$ | |
| | | | f. Purpo | ose Code | | j. E | lection Sum to Date |
| | | | | | | \$ | |
| b. Job Title/Profession | | c. Employer's Name/Specific Field | g. Com | ments | | k. A | ccount Code |
| | | | | | | | |
| l. Form of Payment | m. Required R | lemarks | | | n. Date (mm/dd/yy | yy) | o. Amount |
| | | | | | | | \$ |
| 4. Total only this Pa | | | | | and the second s | | 974.75 |
| | | s (Alpis line musche online 16 of Detailed. | Summary | | | | 2110.45 |
| L - Returned to Contribute P* - Reimbursement of | | M - Overpayment for Service O* Other | | N - Exceeded | Contribution Limit | | |
| | | equired remarks/field (m) | | | | | |

In-Kind Contributions

Amendment No Yes <u>2</u> Pg

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund. Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

| 1. Committee Full Name (and Fund if applicable) | 1 | | e e e e e e e e e e e e e e e e e e e | 4,000 | | er 6BC9DD | |
|---|--|--|---|----------------|-------------------------|------------------|--|
| The Committee to Elect Keith Miller | | | | | | | |
| 3. Contributor Information Contribute Add A & R | emove | i de la companya de l | and other productions of the | o otani | | | |
| a. Full Name, Mailing Address & Phone | | | ntributor | c. Com | ments | | |
| (include city, state, & zip) | \boxtimes | Indivi | 1 | | | | |
| Darrell Keller | \vdash | Candi | date | | | | |
| 105 S. City Street | H | Party PAC | | | | | |
| Kings Mountain, NC 28086 | H | | endum | d. Elec | tion Sur | m to Date | |
| 704-739-0771 | Ħ | | Receipt Source | d. | 74.73 | | |
| | | | | \$ | | | |
| e. Description | | | f. Date (mm/dd/yyy | y) | g. Fair | Market Amount | |
| in-kind payment for a banner | | | 10/25/2023 | | \$ | 74.73 | |
| | | | | | \$ | | |
| | | | | | \$ | | |
| | kemove | | and the second second second second | | | | |
| 3. Contributor Information Add Fall Name, Mailing Address & Phone | STATE OF THE PARTY | e of C | ontributor | c. Con | nments | | |
| | \boxtimes | Indiv | | | | | |
| (include city, state, & zip) Reg Alexander | i | Cand | lidate | | | | |
| 104 East Gold Street | | Party | , | | | | |
| Kings Mountain, NC 28086 | | PAC | | | | | |
| 704-692-7731 | | Refe | endum d. E | | d. Election Sum to Date | | |
| | | Othe | r Receipt Source | \$ | 1195 | .00 | |
| e. Description | | | f. Date (mm/dd/yyy | /y) | g. Fai | r Market Amount | |
| discount on printing and graphic services | | | 10/25/2023 | 3 | \$ | 550.00 | |
| discount on printing and graphic services | | | 10/25/2023 | 3 | \$ | 550.00 | |
| discount on printing and graphic services | | | 10/25/2023 | 3 | \$ | 95.00 | |
| 3. Contributor Information. | Remov | | | | | | |
| a. Full Name, Mailing Address & Phone | | e of C | ontributor | c. Cor | mments | | |
| (include city, state, & zip) | | | /idual | | | | |
| Keith Miller | | | didate | | | | |
| 318 Scotland Drive | | Party PAC | | | | | |
| Kings Mountain, NC 28086 704-477-5354 | 님 | | rendum | d. Ele | ction Su | ım to Date | |
| /04-4//-3334 | Other Receipt Source | | | \$ | 848. | 00 | |
| e. Description | L | | f. Date (mm/dd/yy | <u></u> уу) | g. Fai | ir Market Amount | |
| in-kind contribution of signs from prior campaigns | | | 08/31/2023 | | \$ | 750.00 | |
| in-kind contribution of hats from prior campaigns | | | 09/30/202 | 3 | \$ | 45.00 | |
| in-kind contribution of bags from prior campaigns | | | 10/17/202 | 3 | \$ | 53.00 | |
| 4. Total only this Page | | | | \$ | 2117 | 7.73 | |
| 5. Total of ALL CRO-1510 Bages | | | The second second | \$ | 4228 | | |
| | | THE PERSON NAMED IN COLUMN | CONTRACTOR | an Φ | 744 | J. I U | |

In-Kind Contributions

| | | | | ndment | | |
|----|---|----|----------|--------|-------------|----|
| Pg | 2 | of | <u>2</u> | Yes | \boxtimes | No |
| | _ | | | | | |

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund. Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

| 1. Committee Full Name (and Fund if applicable) | | | | | | 6BC9DD | | |
|--|---|---|---|-------------------------|--|------------------------|--|--|
| The Committee to Elect Keith Miller | | | | | | 6BC3DD | | |
| 3. Contributor Information Add R | | /e | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | | | | |
| a. Full Name, Mailing Address & Phone | b. Type of Contributor | | | c. Comments | | | | |
| (include city, state, & zip) | | Individual | | | | | | |
| Keith Miller | | Candidate | | | | | | |
| 318 Scotland Drive | | Party | | | | | | |
| Kings Mountain, NC 28086 | | PAC Pafarandum | | d Floation Sum to Date | | | | |
| 704-477-5354 | | Referendum Other Receipt Source | | d. Election Sum to Date | | | | |
| | | Othi | | \$ 2842.45 | | | | |
| e. Description | | | f. Date (mm/dd/yy | | yy) g. Fair Market Amount | | | |
| paid for postage | | | 10/07/202 | | \$ 974.75 | | | |
| paid for postage | | | 10/31/202 | | \$ | 926.24 | | |
| paid for postage | | | 11/02/2023 | 3 | \$ | 93.46 | | |
| | 1 | verse . | ^ | | | | | |
| a. Full Name, Mailing Address & Phone | b. Ty | | Contributor | c. Con | nments | | | |
| (include city, state, & zip) | | | vidual | | | | | |
| Keith Miller | | - | didate | | | | | |
| 318 Scotland Drive | | Party PAC | | | | | | |
| Kings Mountain, NC 28086 | | | erendum | d. Elea | d. Election Sum to Date | | | |
| 704-477-5354 | | | er Receipt Source | | | | | |
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